

PROJECT : UTTARAKHAND COOPERATIVE INSTITUTIONAL SERVICE BOARD
PROJECT NO : UKCOOPISB/RC(CLERK-CUM-CASHIER)/8564
TEST DATE : 22ND JUNE 2024
POST : RECRUITMENT OF GROUP-3 (CLERK CUM CASHIER)
10 DCCB'S CATEGORYWISE VACANCY AND ALLOTMENT COUNT

| BANK_CODE | BANK | Category | TOTAL | | Out of which | | | | | | | | | | |
|--------------|-------------|--------------|------------|------------|-------------------|-----------|----------|----------|----------|----------|-------------------------------------|----------|----------|----------|----------|
| | | | | | Uttarakhand Women | | D.F.F. | | Ex. Ser | | PH | | Orphan | | |
| | | | VAC | ALLOT | VAC | ALLOT | VAC | ALLOT | VAC | ALLOT | VAC | ALLOT | VAC | ALLOT | |
| A01 | DEHRADUN | S.C. | 7 | 7 | 2 | 2 | | | | | | | | | |
| | | S.T. | 1 | 1 | - | - | | | | | | | | | |
| | | O.B.C. | 3 | 3 | 1 | 1 | - | - | 1 | 1 | - | - | - | - | - |
| | | E.W.S. | - | - | - | - | | | | | | | | | |
| | | GEN./U.R | 1 | 1 | - | - | | | | | | | | | |
| | | Total | 12 | 12 | 3 | 3 | - | - | 1 | 1 | - | - | - | - | - |
| A02 | HARIDWAR | S.C. | 1 | 1 | - | - | | | | | | | | | |
| | | S.T. | 1 | 1 | - | - | | | | | | | | | |
| | | O.B.C. | - | - | - | - | - | - | 1 | 1 | 1 | 1 | - | - | |
| | | E.W.S. | 1 | 1 | - | - | | | | | | | | | |
| | | GEN./U.R | 10 | 10 | 3 | 3 | | | | | | | | | |
| | | Total | 13 | 13 | 3 | 3 | - | - | 1 | 1 | 1 | 1 | - | - | |
| A03 | NAINITAL | S.C. | 1 | 1 | - | - | | | | | | | | | |
| | | S.T. | - | - | - | - | | | | | | | | | |
| | | O.B.C. | 1 | 1 | - | - | - | - | - | - | - | - | - | - | |
| | | E.W.S. | 1 | 1 | - | - | | | | | | | | | |
| | | GEN./U.R | 1 | 1 | - | - | | | | | | | | | |
| | | Total | 4 | 4 | - | - | - | - | - | - | - | - | - | - | |
| A04 | CHAMOLI | S.C. | 6 | 6 | 2 | 2 | | | | | | | | | |
| | | S.T. | - | - | - | - | | | | | | | | | |
| | | O.B.C. | 4 | 4 | 1 | 1 | - | - | 1 | - | 1, LV/PB, D, HH/PD, LC, Dw, AA V/AV | - | - | - | |
| | | E.W.S. | - | - | - | - | | | | | | | | | |
| | | GEN./U.R | 12 | 9 | 4 | 4 | | | | | | | 1 | - | |
| | | Total | 22 | 19 | 7 | 7 | - | - | 1 | - | 1 | - | 1 | - | |
| A05 | KOTDWAR | S.C. | 1 | 1 | - | - | | | | | | | | | |
| | | S.T. | - | - | - | - | | | | | | | | | |
| | | O.B.C. | - | - | - | - | | | | | | | | | |
| | | E.W.S. | - | - | - | - | | | | | | | | | |
| | | GEN./U.R | 2 | 2 | 1 | 1 | | | | | | | | | |
| | | Total | 3 | 3 | 1 | 1 | - | - | - | - | - | - | - | - | |
| A06 | UTTARKASHI | S.C. | 5 | 4 | 2 | 1 | | | | | | | | | |
| | | S.T. | 2 | 2 | 1 | 1 | | | | | | | | | |
| | | O.B.C. | - | - | - | - | | | 1 | - | 1, LV/PB, D, HH/PD, LC, Dw, AA V/AV | - | - | - | |
| | | E.W.S. | 1 | 1 | - | - | | | | | | | | | |
| | | GEN./U.R | 12 | 9 | 4 | 4 | | | | | | | 1 | - | |
| | | Total | 20 | 16 | 7 | 6 | - | - | 1 | - | 1 | - | 1 | - | |
| A07 | ALMORA | S.C. | 10 | 9 | 3 | 2 | | | | | | | | | |
| | | S.T. | 3 | 3 | 1 | 1 | | | | | | | | | |
| | | O.B.C. | 7 | 7 | 2 | 2 | 1 | 1 | 2 | - | 2, LV/PB, D, HH/PD, LC, Dw, AA V/AV | 2 | - | | |
| | | E.W.S. | 3 | 2 | 1 | - | | | | | | | | | |
| | | GEN./U.R | 19 | 16 | 6 | 6 | | | | | | | 1 | - | |
| | | Total | 42 | 37 | 13 | 11 | 1 | 1 | 2 | - | 2 | 2 | 1 | - | |
| A08 | U.S NAGAR | S.C. | 4 | 4 | 1 | 1 | | | | | | | | | |
| | | S.T. | - | - | - | - | | | | | | | | | |
| | | O.B.C. | 1 | 1 | - | - | - | - | 1 | 1 | 1, LV/PB, D, HH/PD, LC, Dw, AA V/AV | - | - | | |
| | | E.W.S. | - | - | - | - | | | | | | | | | |
| | | GEN./U.R | 10 | 8 | 3 | 3 | | | | | | | 1 | - | |
| | | Total | 15 | 13 | 4 | 4 | - | - | 1 | 1 | 1 | - | 1 | - | |
| A09 | TEHRI | S.C. | - | - | - | - | | | | | | | | | |
| | | S.T. | - | - | - | - | | | | | | | | | |
| | | O.B.C. | 1 | 1 | - | - | - | - | 1 | - | - | - | - | - | |
| | | E.W.S. | - | - | - | - | | | | | | | | | |
| | | GEN./U.R | 11 | 9 | 3 | 3 | | | | | | | 1 | - | |
| | | Total | 12 | 10 | 3 | 3 | - | - | 1 | - | - | - | 1 | - | |
| A10 | PITHORAGARH | S.C. | 6 | 5 | 2 | 1 | | | | | | | | | |
| | | S.T. | 1 | 1 | - | - | | | | | | | | | |
| | | O.B.C. | 6 | 6 | 2 | 2 | - | - | 1 | 1 | 1, LV/PB, D, HH/PD, LC, Dw, AA V/AV | 1 | - | | |
| | | E.W.S. | 1 | 1 | - | - | | | | | | | | | |
| | | GEN./U.R | 5 | 5 | 1 | 1 | | | | | | | | | |
| | | Total | 19 | 18 | 5 | 4 | - | - | 1 | 1 | 1 | 1 | - | - | |
| Total | | | 162 | 145 | 46 | 42 | 1 | 1 | 9 | 4 | 7 | 4 | 5 | | |